ALABAMA BAPTIST HISTORICAL SOCIETY

PROCEEDINGS.

ENON CHURCH, OCTOBER 2, 1894.

The Union Association met this day in its fifty-ninth session, and at 10 o'clock, A. M., was called to order by the Moderator, Elder J. P. Lee.

After reading Ps. 95 by the Moderator, Elder H. B. Chappelle led in prayer.

Letters were read and the following names of delegates enrolled:

First District.

Bethlehem—Dr. D. O. Baird, V. C. Clemons.
Liberty—J. R. Wilkins, S. P. Sloan.
Mt. Pleasant—J. S. Free, J. N. Hall.
Fellowship—G. W. Kerr, J. E. Johnson.
Spring Hill—L. L. C. Coleman, J. D. Robertson, J. G. Wooten.
Millport—J. M. Datfron.
Kennedy—S. F. Beaty.
New Salem—T. J. Orr.
Pleasant Grove—John Cobb.

Second District.

Arbor Springs—J. W. Smith, A. C. Richardson.
Mineral Springs—J. W. Cox, L. C. Abrams, J. T. McShan.
Hebron———————
Big Creek—John Heritage, H. B. Chappelle.
McBee—Cross Roads—Oak Ridge.
Spring Hill—P. Elder, J. P. Lee, Eddie Ferguson, M. G. Lofton.

Third District.

Pickensville—J. J. Ball, Anthony Hildreth.
Carrollton—J. B. Small, M. B. Curry.
Unity—J. J. Noland, J. J. Spann.
Ebenezer—A. P. Weemer, C. W. Free.
Mt. Zion—Thos. Craft.
Enon—J. D. Sanders, D. L. Ball, C. W. Fort.
Prairie—R. D. Leavell, G. R. Parks.

Fourth District.

Beulah—Elder J. E. White, S. S. Thornton.
Bethel—J. W. Park, Willie Stewart.
New Hope—John Partriche.

Forest—I. C Teer, M. C. Hudgins.
Zion—(N. R.) Shiloh—(N. R.) Chalcedony—(N. R.) Nazareth—(N. R.) Grant's Creek—(N. R.)

Elder J. P. Lee was chosen Moderator and M. G. Lofton Clerk.

Elder H. B. Chappelle read report on program, which, on motion, was adopted.

After an intermission of five minutes the Association and visitors assembled to hear the Introductory Sermon which was delivered by Elder J. B. Small.

On motion, limited recess to one hour.

AFTERNOON SESSION.

The association engaged in a service of praise and prayer. Elder D. O. Baird leading the petition.

MISCELLANEOUS BUSINESS.

Read letter from Bethel and enrolled the names of delegates.

On motion of bro. J. W. Cox, the following resolution was adopted:

Resolved, That the clerk be required to prepare a roll of the members of the body which shall be called this evening and at the close of each session and the absentees marked, and the names of those delegates absent at a majority of the roll calls shall not appear in the minutes.

The following correspondents came forward and were welcomed by the Moderator, A. Clark from the Lebanon, Elder J. H. Curry from the Tuscaloosa, and Elder J. B. Small representing Alabama Baptist, S. S. Board, Foreign Mission Journal, after which the following bretheren were appointed as special messengers to represent Union Association in those associations with which we correspond: To the Tuscaloosa, Dr. D. O. Baird, Elder J. E. White. To the Columbus, Elder H. B. Chappelle, D. O. Baird, J. P. Lee. To the Lebanon, bro. J. D. Stapp and Elders H. B. Chappelle. J. P. Lee, M. G. Lofton.

The Reports of Districts were read and ordered to be incorporated in the minutes.

REPORT OF FIRST DISTRICT.

The next session to be held with Fellowship church on Friday before the first Sunday in August, 1895.

Introductory sermon by Elder D. O. Baird. Alternate G. W. Kerr.

Missionary sermon by W. J. Beaty. Alternate J. H. Estes.

Query 1st. Has each church member a duty to perform? Opened by O. E. Wooten.

Query 2d. The importance of early religious training. Opened by J. B. Hodo.

Query 3d. The duty of a church to her pastor. Opened by W. A. Estes, followed by O. E. Wooten.

Query 4th. Is it right for a church to forgive and retain in membership a member who is in the habit of getting drunk? Opened by W. J. Beaty.

Query 5th. Is it the duty of every church member, both male and female, to take part in Sabbath work? Opened by W. H. Smothers.

Essay No. 1. The Temperance or Prohibition question is of vital importance to the church as well as the state. By G. W. Kerr.

Essay No. 2. The importance of a religious newspaper in every family. By Sister J. L. Pratt

J. B. HODO, Moderator,
J. F. HODGE, Sec'y.

REPORT OF SECOND DISTRICT.

The Union Meeting of the 2d District of the Union Baptist Association will convene with the Baptist church of Christ at Big Creek on Saturday before the second Sabbath in August 1895.

Introductory sermon by Elder H. B. Chappelle. Alternate J. B. Small.

Missionary sermon by Elder M. G. Lotton Alternate J. P. Lee.

Query 1. Does the spirit ever act independent of the Written Word in the salvation of men? Opened by Elder H B. Chappelle.

Query 2d. Is the law of Tithing binding upon Christians? Opened by John H. Stinson.

Query 3d. Are we saved by grace through faith, or through faith and obedience to the ordinances? Opened by Elder J. B. Small.

Query 4th. Was Cornelius in a saved state when Peter visited his house? Opened by J. A. Pearson.

Query 5th. The Gospel not the power of God unto salvation except through faith in the Lord Jesus Christ. Opened by H. B. Chappelle.

Query 6th. Is baptism necessary to salvation? Opened by U. E. Allen.

Essay No. 1. The sin of the world. What is it? By T. H. Haynes.

Essay No. 2. Is the gospel contained in the whole bible or in the first four books of the New Testament? By Elder J. P. Lee.

Essay No. 3. What do the Scriptures teach respecting the Judgment? Will the righteous and wicked be judged together? Elder M. G. Lofton.

Essay No. 4. The depravity of the human heart. By Elder H. B. Chappelle.

Essay No. 5. Every church member, male and female, should be members of the Sunday school. By Bro. T. P. Harper.

By order of second district meeting at Hebron church in session 5th Sabbath in July, 1894.

J. B. SMALL, Moderator,
JOHN H. STINSON, Clerk.

REPORT OF THIRD DISTRICT.

The next session to be held with Carrollton church, beginning on Friday before the second Sunday in August, 1894.

Introductory sermon by Elder M. G. Lofton. Alternate, Elder H. B. Chappelle.

Missionary sermon by Elder J. P. Lee. Alternate, Elder J. S. Thornton.

Query 1st, What did Jesus mean when he said, "Upon this rock I will build my church and the gates of hell shall not prevail against it"? E. P. Ezelle.

Query 2d. Were sacrificial offerings essential to salvation under the Mosaical Law? A. L. Hildreth.

Query 3d. What ought to be done with a member who makes, sells, or gives away intoxicating beverages? C. T. Fort.

Query 4th. What special benefit is derived from union meetings? Thos. Craft.

Query 5th. Is giving to missions a means of grace? If so, what should be done with those members who fail to give? W. G. Robertson.

Query 6th. What is it to rub the office of a Deacon well? W. C. Mayes.

Essay No. 1. Christian brotherhood. Miss Jessie Hamilton.

Essay No. 2. Woman's christian influence in the church. Miss Mattie Maughan.

REPORT OF FOURTH DISTRICT.

The next session to be held with New Hope church, commencing on Friday before the third Sabbath in August, 1895.

Introductory sermon by P. L. Ray. Alternate, J. H. M. Anders.

Missionary sermon by J. E. White. Alternate, J. D. Hamner.

Query 1st. To what extent are female members scripturally permitted to exercise church work. Opened by K. H. Foster.

Query 2d. The importance of a weekly prayer meeting in each church. Opened by A. T. Smith.

Query 3d. The importance of a religious newspaper in each family. Opened by J. M. Smith.

Query 4th. Is it the duty of all church members to give to missions? Opened by J. M. Goodson.

Query 5th. The importance of cultivating a spirit of brotherly love. Opened by Graves White.

Query 6th. Is it right for ministers of the gospel to leave their pastorates and pulpit work to go into political discussions, and run as candidates for political offices? Opened by H. J. Mitchell.

Collection taken up on Sabbath for missions and forwarded with this report $3.75.

The next session of the association will be held with Forest church, beginning on--

Under a suspension of the order of business, the letter from Shiloh was read. Having resumed the order of business the Re-

port on Education was read, and after some profitable discussion was adopted.

REPORT ON EDUCATION.

Education is, at the present time, engaging the minds of the American people as never before: the masses, that a few years in the past, were satisfied with a limited education, now manifest a desire to see their sons and daughters possess a liberal education. We believe that graded schools will sooner attain the desired end—let primary schools do primary work. Only the academies their work, the preparatory schools their work, the college its work, and the seminary its work. We believe that this policy would make education—let it be high or low—of more worth.

Your committee would respectfully say that in their opinion it would be wise policy in the Baptists to establish a preparatory school in each association: if one association is not financially able to support such a school, let two or more associations unite and establish such school. We also suggest that one of the teachers in said preparatory school be a Baptist minister of the gospel, competent to teach theology. We believe that our denominational schools, the Howard College at East Lake, and the Judson Institute at Marion, will compare favorably with the schools of our sister states, and that the Baptists of Alabama should patronize said schools. DUKE O. BAIRD, Chm.

The Chair appointed the following committees to report at present session:

On Religious Exercises—Pastor and Deacons of Enon Church.

On Aged and Infirm Ministers—M. B. Curry, C. W. Free, A. C. Richardson.

On Publications—J. B. Small, J. L. Ray, John Ball.

On Nominations—J. T. McShan, John Heritage, L. C. Coleman.

On Apportionments—J. M. Noland, J. W. Cox, Jones Pearson.

On Documents—D. O. Baird, H. B. Chappelle, Eddie Fergusson.

On Deceased Ministers and Deacons—G. W. Kerr, J. M. Daffron, J. G. Wooten.

On Finance—J. W. Cox, M. B. Curry, S. P. Sloan.

STANDING COMMITTEES.

On Missions—J. E. White, S. S. Thornton, R. D. Leavell.

On Bible and Colportage Work—J. T. McShan, M. B. Curry, W. C. Mayes.

On Sabbath Schools—H. B. Chappelle, L. C. Abrams, J. W. Park.

On Temperance—I. C. Teer, C. W. Free, Anthony Hildreth.

On Education—J. B. Small, J. J. Noland, Eddie Fergusson.

Order of Business—Burt Upchurch, I. M. Noland, W. G. Robertson.

The Committee on Religious Services reported "That on account of the lateness of the hour there would be no services tonight.

WEDNESDAY.

Morning Session.

Devotional exercises. Elder H. B. Chappelle led the prayer.

The following resolution by Elder H. B. Chappelle was adopted:

Resolved, That hereafter we will follow the program.

The Committee on Centennial Missions reported "That we hereafter omit this from our list of committees." On motion adopted and finally discharged the committee.

The members of the Committee on Missions being absent, the Moderator appointed Elders H. B. Chappelle and J. B. Small to make said report.

This committee reported "That, on account of want of time, we recommend the adoption of the report of last year."

Pending the discussion, Brother M. B. Curry offered the following amendment which was adopted: "That the 2nd resolution of the report on misssions be amended so as to read as follows: "That the pastors of the various churches of this Association take regular monthly collections from their churches; and that they make monthly report to the Sec. of Ex. Com. of this Association as to the result of their labors, and that the churches send their cash or vouchers to said secretary as soon as practicable after the collection." Pending the discussion Elder D. O. Baird preached the missionary sermon. which resulted in the collection of $18.30. The report of the committee was adopted:

REPORT ON MISSIONS.

The mission work, or the work comprehended by the command, "Go ye into all the world and preach the gospel to every creature," demands and receives the active support of every Christian seeking to know the will of the Master, and who has been instructed from the sacred stand. as Christ intended he should be. respecting the great work of missions, which is the work of the Christian, because the conversion of the world to Christ. the great object to be accomplished, is a grand missionary work, and because of the fact that God, in his infinite wisdom, saw proper to work in and through the instrumentality of the church, requiring of each individual Christian missionary work according to grace and ability The language of the commission warrants us in saying, the field for missionary labor is the world. Christ came into the world, and by the life he lived, and by the death he suffered, and by the redemption he wrought.

opened up this field as "the vineyard of the Lord." in which he requires all his children to labor with the assurance that "every man shall be rewarded according to his own labor." Now, this moral vineyard of the Lord is to be occupied by those whom "He purchased with his own precious blood, first by preaching the gospel to all nations with the promise of God to be with them to the end of the world." We are also to occupy, by bringing into subjection our unsanctified natures, and demonstrate by Christian deportment and Godly lives, the power and reality of the religion of the Lord Jesus Christ. We undertake to say that the greatness and grandeur of this work, in which we have the honor to engage, no mortal mind can conceive, and no mortal tongue can tell, and eternity will have to reveal to us the great dignity and honor which Christ bestowed upon the church in this memorable commission. This great work of bringing the world to Christ must be accomplished by the church, "God being her helper." As to the magnitude and value of this great work, who can comprehend, and who can estimate its importance. Just think of one thousand millions of human beings without God and without hope in the world. "It would be imposible to overrate the dread condition of the heathen world or adequately express the force of the condemnation denounced in the scriptures against all the nations that forget God; the doom of Tyre and Sidon and Babylon and Nineveh admonish us that an utter forgetfulness of God is the most consuming visitation that can be inflicted upon the human race; nothing but the gospel of the Son of God can break its force; the heathen are like ourselves in all their longings after life and immortality. They feel like we feel; they desire as we desire; they joy and rejoice as we do; they have capabilities to apprehend the force of truth as we have. They have manifested the same exercise of mind and soul in the divine reproof of sin that Christian people manifest. They can apprehend the gospel as the power of God unto salvation, and as far as it has been preached to the families of the earth, men and women have been blessed with a God to serve, a faith to accept and a Christ to save them. Now, brtheren, in conclusion, we would ask, should not our love for Christ appeal to us and constrain us to go forward in this great mission work, making greater sacrifices if necessary, in order to maintain our State, home and foreign mission boards, through whose instrumentality so much has been accomplished; and in view of the fact that so much remains to be done, and thus help to hasten the day when the gospel shall cover the earth as the waters do the great deepb Whereas, we, composing the Union Association, feeling that we have not been as faithful as we should have been, and as our association is not keeping pace with the great progressive movement now going on in the Christian world in winning souls to Christ, therefore be it

Resolved, 1st, That, God being our helper, we will try to do greater things for the Lord during the next associational year, and the same to be indicated by our reports at the next meeting of this body.

Resolved 2d, That, the churches of this association have regular monthly collections for missions, and forward to Bro. Crumpton, Marion, Ala

Respectfully submitted,

JOHN H. STINSON, Chairman.

Afternoon Session.

After a service of song and prayer, under the head of miscellaneous business, brethren J. J. Spann, J. J. Noland, and Thos. Craft were excused from further attendance on the sessions of the association. The letter from Enon, which, on account of the sickness of the clerk's family, had not been sent in, was now presented, read and the names of the delegates enrolled.

The committee on Aged and Infirm Ministers made report which was adopted:

AGED AND INFIRM MINISTERS.

Your committee submits the following report: That we have no Ministers within the bounds of our association who have grown too old in the service of the Master; but whose days of active service is past on account of age and infirmity, but there has been no cases of such indigence as to require financial aid from your body brought to the attention of your committee. Respectfully submitted,

M. B. Curry, Chairman.

The report on Deceased Ministers and Deacons was re-committed.

On motion, more time was granted the committee on Deceased Ministers and Deacons to make up their report.

The committee appointed to make report on Bible and Colportage work being absent, on motion, adopted report of last year.

REPORT ON BIBLE AND COLPORTAGE WORK.

Your committee beg leave to report the following: We believe this the most important work now before the association. We believe the Bible should be in every home, and Baptist literature should be distributed throughout the whole country. This is the great need of the day. The people must be educated in Bible doctrine, then will come the spirit of union and the bond of peace.

We recommend that the association use any funds not otherwise appropriated, in this work; and the funds thus created shall be placed in the hands of the executive committee, and said committee shall co-operate with the State Bible and Colportage Board for the distribution of Bibles, tracts and other Baptist literature.

We further recommend that each pastor act as special colporteur in his respective field of labor, drawing on said executive committee for sums to begin said work, giving their receipts therefor, and making reports to the committee of the progress in the work; and any funds accruing from same shall go to increase said Bible and colportage funds, and we recommend that said executive committee be requested to confer with

the State Colportage Board in reference to utilizing the M. P. Smith fund for this work. Respectfully submitted.

W. L. WHITE, Chairman.

On motion, the committee on publications was allowed to report at this hour. The report was adopted after interesting discussion.

REPORT ON PUBLICATIONS.

Your Committee on Publications beg leave to make the following report, that we find our papers and periodicals much neglected, especially, by members of our denomination. We therefore recommend our state paper, the Alabama Baptist, the Foreign Mission Journal, the Home Field, and the S. S. Convention Series to be used in our homes and S. Schools. We further recommend vigilance on the part of every professor of christianity, in keeping out all spurious and trashy literature from our homes, schools and churches. J. B. SMALL, Chairman.

THURSDAY.

The association engaged in a service of song. The prayer was led by Brother J. D. Stapp.

MISCELLANEOUS BUSINESS.

The Committee on Deceased Ministers and Deacons re-presented their report which, on being read, was adopted.

REPORT OF COMMITTEE ON DECEASED MINISTERS & DEACONS.

Your Committee report the following: Since our last annual meeting we have sustained a loss in the death of one of our deacons, brother Felix Stokes, of Kennedy church. We tender to the family and friends of the deceased our heartfelt sympathies, and pray that the God of Heaven may shield them. G. W. KERR, Chairman.

The committee on finance not being ready to make report was granted more time; and, on motion, the report on temperance was called for. The members of the committee appointed last year being absent, the Chair selected Elders D. O. Baird and J. B. Small to prepare a report. They, after a short consultation, presented the report of last year. After some earnest and instructive discussion, it was decided we had not time to discuss this subject as it deserved and on motion of Elder J. E. White, who had been requested to preach the Temperance Sermon in lieu of Elder W. L. White, he being absent, the hour allotted to him was devoted to short speeches on the subject under consideration, after which the report was adopted.

REPORT OF COMMITTEE ON TEMPERANCE.

To Union Baptist Association, your committee begs leave to report: That the cause of temperance has gained many advocates during the past twelve months. There are still a few saloons within our bounds, where intoxicating liquors are sold; and the indications are that one of these will be suppressed on the first of January, 1904. We believe that all christians should abstain from the use of intoxicants as a beverage.

We also respectfully include in our report a memorial as follows:

Whereas we, the Union Baptist Association, representing a body of christians numbering over two thousand members, believe the law for licensing the sale of intoxicating liquors is illegally executed, therefore be it resolved, that we petition the Hon. S. H. Sprott to give in charge specially to our grand juries the law in regard to granting license. That the law in regard to the same be faithfully executed.

J. B. SMALL, Chairman.

AFTERNOON SESSION.

After devotional exercises the Report on Documents was adopted.

REPORT ON DOCUMENTS.

Your Committee on Documents beg leave to report: From the letters of the various churches, on the whole there is much to rejoice and encourage the heart. The increase by Baptism, by Letter and Restoration—the decrease by Death and other causes making a gain of ——during the last associational year. Let us then as christians look well to the effort rather than the results; for the effort is ours; the results are alone with God.

Respectfully Submitted,

D. O. BAIRD, Chairman.

There being no report on Sabbath Schools, Elder J. B. Small was selected to make a report and give to the clerk in time to be printed in the minutes.

REPORT ON SABBATH SCHOOLS—ADOPTED.

Your Committee beg to report an encouraging outlook in this work. Much interest is manifested and good is being accomplished in the systematic study of the Word.

There are about 33 schools in operation within our bounds, and the interest is increasing. We have everything to stimulate us in the cause, and urge renewed energy and zeal on the part of our churches in the prosecution of the work.

J. B. SMALL, Chairman

On motion, W. G. Robertson was appointed chairman of executive committee, and on recommendation of Elder J. B. Small, M. L. Stansel was selected to fill the vacancy in the third district. The other members stand as before.

The Committee on apportionment not being ready to report,

the following resolutions, introduced by Elder J. B. Small, were adopted:

RESOLUTIONS.

RESOLUTION I. That we agree to try to raise through the churches $575.00, the amount suggested by the State Board of Missions.

RESOLUTION II. That a committee bf three be appointed to apportion the amount among the churches.

RESOLUTION III That this is in no sense a tax or even an assessment, but a suggestion which the churches are free to adopt or not, just as they like.

RESOLUTION IV. That we recommend to the churches the envelope plan as the simplest and easiest plan of raising missionary money.

[These envelopes can be had by writing to W. B Crumpton, Montgomery, Ala.]

Under the above resolutions the Chair appointed the following committee to carry out their provisions.

ON APPORTIONMENT.

The committee on Apportionment respectfully ask each church to contribute the amount mentioned in the order below:

Bethlehem	$12 50	Amount brought forward	191 50
Liberty	12 50	Pickensville	34 00
Mt. Pleasant	12 00	Carrollton	54 00
Millport	11 00	Ebenezer	10 00
Fellowship	12 00	Unity	14 00
Spring Hill, Lamar county	12 50	Enon	23 00
Kennedy	18 00	Mt. Zion	11 00
New Salem	10 00	Prairie	20 50
Pleasant Grove	4 00	Forest	20 50
McBee	6 00	Shiloh	5 00
Arbor Spring	11 00	Chalcedony	5 00
Mineral Spring	16 50	Beulah	41 50
Oak Ridge	10 00	Bethel	56 00
Spring Hill, Pickens county	16 00	New Hope	18 00
Hebron	15 00	Zion	5 00
Big Creek	18 00	Grant's Creek	54 00
Cross Roads	6 50		
	191 50	Total	$575 00

J. B. SMALL, Chm.

On motion, brother R. D. Leavell was excused from farther attendance.

The Committee on Nominations made the following report, which was adopted:

REPORT ON NOMINATIONS.

The next session will be held with Forest Church, Pickens county, Ala., commencing on Tuesday before the first Sunday in October, 1895, at 10 o'clock, A. M. Introductory sermon by Elder J. P. Lee, Alternate M.

G. Lofton; Missionary sermon by Elder J. B. Small, Alternate, J. L. Ray.

J. T. McSHAN,
H. F. HERITAGE,
L. C. COLEMAN,
} Committee.

MISCELLANEOUS BUSINESS.

The following resolution, introduced by J. W. Cox, was adopted:

RESOLVED. That we, the Union Baptist Association, adopt the plan of having a Missionary Colporteur for the ensuing associational year, to work and sell books in the bounds of same, and further that we employ said missionary in co-operation with the State Board, for the longest time, and on the best terms that we can, requiring him to preach as often as possible, and especially in the destitute parts of the association, and that the further details be referred to executive committee.

Dr. D. O. Baird presented the succeeding resolution, which was adopted, and the Moderator, under its provisions, appointed J. W. Cox, Chm.; S. S. Thornton, J. J Ball, H. B. Chappelle and W. H. Smothers a committee to carry out the object of the resolution:

RESOLVED, That this association appoint a committee of five, on schools, whose duty it shall be to collect, take subscriptions, and receive proposals for the establishment of a preparatory school within the bounds of this association; and that J. W. Cox be chairman of said committee.

The following resolution was introduced by Elder H. B. Chappelle and adopted without discussion:

RESOLVED That the Clerk superintend the printing and distribution of the minutes, as Treasurer of this body pay the respective funds to the proper boards, and whatever remains of the minute funds be added to the associational fund and retained by him for said services.

Elder J. B. Small asked permission to present the following resolution, which, on being read, was unanimously adopted:

RESOLVED. That a committee of three, viz: H. B. Chappelle, W. G. Robertson and M. L. Stansel be appointed to confer with his honor, S. H. Sprott, to so charge the grand jury that they will again look into the legality of saloons now kept open in the bounds of the Union Association. And to further charge the grand jury to search for and bring to open justice these illicit distillers. J. B. Small added.

The Report of the Committee on Finance was read and adopted.

We, your Committee on Finance, beg leave to submit the following report: We find the figures as reported in the annexed table to be the contributions from the churches to the objects fostered by this body. We find also that five churches and two districts have made no financial re-

port, and that five churches that did make such reports failed to contribute to missions. And we would respectfully suggest that this body cooperate with the Secretary of our State Board of Missions in getting missionary work done in this association the ensuing year.

Respectfully,

J. W. Cox, Chairman,
S. P. Sloan,
M. B. Curry.

CHURCHES.	General Fund.....	Home Missions.....	Foreign Missions...	State Missions.....	Indirect Ministers.	Ministerial Educ'n	Orphan's Home.....	Mrs. Bostick.....	L. A. Society.....	Minutes.....	Assn Purposes.....	Vouchers.....	Cash.....	Total.....
Bethlehem.....	.....	....	1 10	....	.....	.....	.....	.	.....	1 25	50	.....	2 85	2 85
Liberty, ...	.....	....	....	.....	.....	5 00	.....	....	.....	1 00	50	5 00	1 50	6 50
Mt. Pleasant,	.....	....	3 40	2 00	.....	.....	.....	.....	.....	1 30	.....	.....	6 70	6 70
Fellowship,...	2 51	.....	....	.....	.....	.....	.....	....	.....	1 50	5	.....	4 51	4 51
Spring Hill, L,	.....	2 15	.....	.....	1 00	.....	.....	....	.....	2 00	50	.....	5 65	5 65
Millport	.....	.....	....	....	.....	.....	.....	....	.....	1 50	50	.....	1 50	1 50
Kennedy	7 55	.....	.....	.....	.....	.....	.....	....	.....	1 50	50	3 05	6 50	9 55
New Salem	.....	1 30	2 00	1 00	.....	.....	.....	....	.....	75	25	.....	5 00	5 00
Pleasant Grove	2 50	.....	.....	.....	.....	.....	.....	....	.....	65	....	.....	3 15	3 15
McBee	.....	.....	....	.....	.....	.....	.....	....	....	50	20	.....	70	70
Arbor Spring .	2 00	.....	.....	.....	.....	.....	.....	....	....	2 00	.....	.....	4 00	4 00
Mineral Spring	.....	1 20	4 80	6 00	.....	.....	3 40	...	.....	2 00	50	8 20	9 70	17 90
Oak Ridge,...	.....	.....	.....	....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....
Spring Hill, P.	.....	.....	.....	.....	.....	.....	.....	....	.....	1 00	1 50	.....	2 50	2 50
Hebron.	3 80	.....	.....	.....	.....	2 40	.....	....	.....	1 00	50	5 65	2 05	7 70
Big Creek,.....	7 50	.....	.....	.....	.....	.....	.....	....	.....	2 00	1 00	.....	10 50	10 50
Cross Roads,..	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....
Pickensville,..	31 00	.....	.....	.....	.....	.....	.....	....	.....	2 00	1 00	16 35	16 65	33 00
Carrollton,....	23 65	.....	4 60	.....	.....	4 10	11 55	....	17 00	1 50	1 00	68 70	.....	68 70
Ebenezer, ...	.....	.....	.....	.....	.....	.....	.....	....	.....	1 00	50	.....	1 50	1 50
Unity, ...	.....	1 70	.....	3 70	.....	5 20	.....	....	.....	1 50	70	8 00	4 60	12 60
Euon.	.....	.....	6 50	3 35	.....	1 20	.....	....	....	75	45	4 40	7 85	12 25
Mount Zion,...	8 00	.....	.....	.....	.....	.....	.....	....	....	1 00	50	5 00	4 50	9 50
Prairie	.....	7 90	5 60	2 60	.....	2 87	.....	....	.....	1 70	50	18 97	2 00	20 97
Forest, ...	....	.....	2 38	6 05	.....	2 50	.....	....	.....	2 00	50	10 93	2 50	13 43
Shiloh.	.....	.....	....	3 16	....	.....	.....	3 80	.....	1 00	30	6 96	1 30	8 26
Chalcedony....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....
Nazareth.....	....	....	....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....
Bethel.....	23 75	.....	.....	14 00	.....	.....	.....	....	.....	1 50	50	14 00	25 75	39 75
Beulah, ...	18 53	.....	.....	4 40	.....	.....	.....	2 30	.....	2 00	80	21 70	6 33	28 03
New Hope.....	15 00	.....	.....	.....	.....	5 00	6 65	....	.....	1 50	1 00	26 05	2 50	28 55
Zion,...	.....	.....	.....	.....	.....	.....	.....	....	....	50	25	.....	75	75
Grant's Creek	40 95	.....	.....	.....	.....	.....	.....	....	.....	2 00	1 00	30 95	3 00	33 95
1st District ...	.....	.....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....
2d District....	3 75	.....	.....	.....	.....	.....	.....	....	....	.....	...	3 75	.....	3 75
3d District.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....
4th District....	3 70	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	3 70	3 70
Assn Coll	18 03	... .	.	....	.....	.....	.....	....	.....	.....	.....	.....	18 03	18 03
Totals	155 52	13 95	30 38	46 26	1 00	28 27	26 30	6 10	17 00	37 20	14 75	220 71	164 77	391 48

REPORT OF EXECUTIVE COMMITTEE.

Your committee submits the following report: There has been no business before your committee for the present year except finances, of which the following is a report:

Amount received prior to Association		$118 25
" " from Big Creek Oct. 27th, 1894		1 30
" paid over by finance committee...		115 57
		$235 12
Amount paid out prior to Association	$ 92 50	
" " for stationery.....	69	
" of cash on hand	141 93	—$235 12

M. B. Curry, Treas. of Ex. Com.

Approved by committee, Oct. 27th, 1894.

J. B. Small, Chm.
I. M. Noland.

The following resolution of thanks was unanimously adopted·

RESOLVED, That this body extend her heartfelt thanks to this church and community for the hospitable manner in which they have entertained them and the visitors present. D. O. BAIRD, Chairman.

STATISTICS OF THE UNION BAPTIST ASSOCIATION.

CHURCHES.	Baptized.	Received by Letter.	Dis. by Letter	Experience	Excluded.	Restored	Deceased.	Males	Females	TotalMembers	Minutes	Association	Total.	MEETING.	PASTORS	CHURCH CLERKS AND THEIR POST OFFICES.
Bethlehem	..	..	6	..	1	..	..	18	19	37	$1 25	$ 50	1 75	3	G. W. Kerr	T. B Branch, Coalfire, Ala.
Liberty	2	..	7	..	..	..	4	40	64	104	1 00	50	1 50	..	J. A. Estes	S. P. Sloan, Reform
Mt. Pleasant	..	..	3	..	..	..	..	19	29	48	1 30	..	1 30	..	P. O. Humphrey	W. W. Hall, Gordo
Fellowship	..	..	..	..	3	..	..	24	32	56	1 50	50	2 00	3	D. O. Baird	R. F. Johnston, Reform
Spring Hill, L	23	2	2	..	..	5	..	69	104	173	2 00	50	2 50	2	J. A. Estes	L. C. Coleman, Gentry
Millport	..	4	..	5	..	..	..	9	18	27	1 00	50	1 50	1	D. O. Baird	G. S. Keenum, Mill Port
Kennedy	2	4	4	..	..	..	1	26	31	57	1 50	50	2 00	1	" "	W. H. Smothers, Kennedy
New Salem	..	..	..	..	..	..	..	14	13	27	75	25	1 00	..	" "	J. M. Pratt, Reform
Pleas't Grove	..	5	2	..	..	..	..	15	16	31	65	..	65	..	W. J. Beaty	W. W. McCulloch, Kennedy
McBee Creek	..	..	..	..	..	..	..	9	19	28	50	20	70	..	..	D. S. Holcomb, McBee
Arbor Spring	17	2	..	..	..	2	1	41	71	112	2 00	..	2 00	..	D. O. Baird	T. J. McCrary, Palmetto
Mineral Spring	10	..	3	..	..	..	2	..	..	68	2 00	50	2 50	1	J. B. Small	J. W. Cox, Providence
Oak Ridge	..	..	..	..	..	..	..	7	16	23	..	..	..	..	J. P. Lee	Dr. H. L. Williams
Spring Hill, P	..	..	..	..	..	..	..	16	21	37	1 50	1 00	2 50	4	" "	J. H. Stinson, Pickensville
Hebron	..	..	2	..	..	..	..	18	31	49	1 00	50	1 50	3	M. G. Lofton	J. A. Pearson, Carrollton
Big Creek	3	3	..	..	2	1	1	33	51	84	2 00	1 00	3 00	2	" "	H. B. Chappele, Jr Dillburg
Cross Roads	..	..	..	..	..	..	..	14	29	43	..	..	..	..	..	J. S. Adams, Carrollton
Pickensville	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Carrollton	1	4	2	..	2	..	1	27	34	61	1 50	1 00	2 50	..	J. B. Small	M. B. Curry, Carrollton
Ebenezer	8	1	5	..	..	2	1	25	32	57	1 00	50	1 50	3	S. E. Hodge	T. H. Noland, Carrollton
Unity	..	1	1	..	..	..	1	27	46	73	1 50	50	..	1	M. G. Lofton	W. W. Maughan, Olney
Enon	..	4	..	..	..	..	3	24	28	52	75	45	1 20	4	" "	T. H. Sanders, Garden
Mt. Zion	9	..	..	..	..	..	..	17	32	49	1 00	50	1 50	3	J. G Thornton	G. Noland, Bethany
Prairie	13	5	..	..	..	2	1	28	40	68	2 00	..	2 00	..	W. L. White	C. E. Upchurch, West Green
Forest	8	2	4	..	..	..	1	29	57	86	2 00	50	2 50	4	" "	John Upchurch, Benevola
Shiloh	..	..	..	..	..	..	1	29	44	73	75	1 00	1 75	..	J. E. White	W. C. McCrackin, Boon
Chalcedony	..	..	..	..	..	..	..	45	46	91	..	..	..	..	J. D. Hamner	W. C. Lancaster, Jena
Nazareth	..	..	..	..	..	..	..	6	7	13	..	..	..	..	..	..
Bethel	..	7	11	..	..	..	..	116	116	232	1 00	..	2 00	4	J. E. White	J. W. Park, Hickmon
Beulah	..	..	..	..	..	..	..	56	91	14	2 00	80	2 80	..	" "	E. W. Henderson, Knoxville
New Hope	8	..	..	..	..	..	2	31	41	72	1 50	1 00	2 50	..	J. T. Beale	J. J. Cameron, Romulus
Zion	..	..	..	..	..	..	..	7	10	17	50	25	75	..	J. L. Ray	T. W. Malone, Raleigh
Grant'sCreek	3	3	7	..	1	1	4	41	71	112	2 00	1.00	3 00	2	J. H. Curry	R. H. Foster, Sylvan

M. G. LOFTON, *in account with Union Baptist Association.*

To cash from Committee on Finance CB.		167 77
By cash paid for printing Minutes	$ 30 00	
" " Executive Board	112 82	
Check for 3 years	24 95	—167 77

Synopsis of the Proceedings

—OF THE—

TWENTY-SIXTH ANNUAL SESSION

—OF THE—

SUNDAY SCHOOL CONVENTION

—OF THE—

UNION BAPTIST ASSOCIATION,

Held with Forest church, Pickens county, July 20, 21, & 22, 1894.

Elder J. P. Lee, preached the Convention sermon.

2 P. M.—The Convention was called to order by the president, Elder W. L. White, and subsequent proceeding had according to program prepared by the secretary.

Letters were read from eighteen schools and delegates enrolled.

The Convention was organized by the election of Elder J. B. Small, president, and W. C. Mayes, secretary and treasurer.

Query No. 4, (referred from last meeting) "What relation does the S. S. sustain to the church?" Rev. W. L. White opened discussion by appointment, and answered, "The S. School is the creature of the church, and as such, the church should take oversight of all things pertaining to it."

Essay No. 1, referred from last meeting was dispensed with.

SATURDAY, 9 A. M.—Devotional exercises by the President.

Query No. 1, "Does the S. School have a good effect upon the church, the prayer meeting and the family altar?" Opened by Bro. W. P. Peden, and after an interesting discussion was continued to next meeting.

Query No. 2, "Should an unregenerate person conduct a S. School, or teach in one? Ans. in the negative.

Essay No. 1. "Influence of young ladies in S. School work," by Miss Mollie Maughan was on motion accepted and requested for publication.

2 P. M.—Query No. 3. "What is the duty of Pastor in regard to S. School work?" Opened by Bro. H. G. Mitchell and continued by others with much interest Answer: That Pastors should take much interest in every detail of the work, especially in the qualifications of the officers and teachers.

Essay No. 2. "The duties of mothers to their children in S. School training," was read by Mrs. M. V. Graham.

Report on Temperance. After a lengthy discussion showing that where christian people are united in purpose can effectually put down the unlawful practice of liquor selling, which we are ashamed to say is carried on to such an extent as to be a shame and disgrace to all lovers of morality, as well as to those who profess to be followers of the Savior of the World, yet we are gratified that there is an earnest determination to ferret out the violations of the law and have the laws enforced. Adopted.

Report of Secretary and Treasurer—Adopted:

To bal. in hands of former treasurer ...	$ 7 05	
amount reported by finance committee....	8 80	
" of collection last meeting.....	4 70—$20	58
By Stationery.		15
Balance due convention	$20	43

Report on Nominations—Adopted: Next session of convention to be held with Unity church, beginning on Friday before the 4th Sunday in July, 1895, Rev. J. B. Small to preach the Introductory Sermon, Rev. J. G. Thornton, alternate; Rev. D. O Baird to preach Missionary Sermon, H. B. Chappelle, alternate.

Report on Queries and Essays—Adopted:

Query No. 1.—"Is it right for a member who does not attend his church conference to act as a delegate to the Association, or in the S. School Convention or District Meeting? Opened by J. P. Park and H. G. Mitchell.

Query No. 2.—What relation does the President of the S-

School Convention sustain to the S. Schools composing the Convention? Opened by Brothers W. G. Robertson and S. S. Thornton.

Query No. 3.—Is it a christian act for a member of the Baptist church to aid anyone in securing license to sell whisky? Opened by Brothers W. P. Peden and J. H Stinson.

Essay No. 1.—Practical Godliness. By Miss Mary Park.

Essay No. 2.—Practical Benevolence. By Bro. J. W. Cox.

By the report of the Finance Committee it was shown that $8.20 was sent up by the different S. Schools for S. School work.

Report on Documents shows that 18 schools were represented, with a total membership of 752 within the bounds of the Convention.

Sunday 9:30 A. M.—Sunday School Mass Meeting, conducted by S. S. Thornton. Object: How to keep up an evergreen S. School.

A hearty vote of thanks to Forest Church and community was passed.

By order of convention the missionary collection was divided between the State and Foreign Boards. Missionary Sermon by Rev. J. B. Small in the house of Elder J. P. Lee, at the Grove. Collection $9.10. W. C. MAYES, Secretary.

STATISTICS OF THE SABBATH SCHOOL CONVENTION

SCHOOLS.	Teach'rs		Pupils		Totl	SUPERINTEND'S	POST-OFFICES.
	M	F	M	F			
New Hope	2	1	12	15	30	J M Smith	Romulus, Ala.
Pickensv'le	2	3	21	32	58	J J Ball	Pickensville, "
Hebron	1	2	24	25	52	J A Pearson	Carrollton, "
Liberty	3		17	18	38	P L Crocker	Reform, "
Carrollton	1	3	23	22	49	W G Robertson	Carrollton, "
Beulah	2	3	44	27	76	S S Thornton	Union, "
Mt. Zion						John B Calvin	Bethany, "
Grant'sCrk	3		13	7	23	N G Halley	Foster's, "
Sylvan.	2	4	35	24	63	R H Foster	Sylvan, "
Nomah	1	2	20	24	47	M G Duncan	Benevola, "
Fellowship	1	1	18	16	36	Benj. Pearson	Reform, "
Unity	1	2	15	17	35	Jonathon Philips	Bethany, "
Enon	1	2	17	16	36	Mrs J D Stapp	Garden, "
Shiloh	3		20	25	48	J L May	Boom, "
Forest	3	3	30	18	54	W H Teer	Benevola, "
Prairie	2	1	10	20	33	W C Mayes	West Green, "
New Salem	1	2	30	9	42	Rev W A Estes	Palmetto, "
Millport.	2	2	30	20	54	J B Hodo	Millport, "
Bethel	3	2	26	15	46	J W Phillips	Knoxville, "
Spring Hill						G B Coleman	Gentry, "
Zion						J H Pate	Raleigh, "
Spring Hill						Rev J P Lee	Pickensville, "
Min. Spring						J W Cox	Beard's, "
Kennedy						W H Smothers	Kennedy, "
Chaleedony						Robt Pattison	Romulus, "
Arbor Sp'g						W T Walker	Kennedy, "
Big Creek.						T H Haynie	Carrollton, "
Cross Road						Jno Heritage	" "
Ebenezer						C W Free	" "
McBee						John W Simpson	McBee, "
Reform						Robert Pearson	Reform, "
Total	34	33	403	350	918		

NAMES OF BAPTIST MINISTERS

IN THIS ASSOCIATION WITH THEIR POST-OFFICES.

W. L. White,	Clinton, Green County, Alabama.
D. O. Baird,	Coalfire, Pickens County, Alabama.
J. A. Estes,	" " " "
R. B. Wilkins,	Reform, " " "
H. B. Chappelle,	Dillburgh, " " "
J. S. Wooten,	Gentry, Lamar " "
O. E. Wooten,	" " " "
W. J. Beaty,	Kennedy, " " "
J. M. Land,	Archer, Pickens " "
J. P. Lee,	Gregory, " " "
J. E. White,	Union, Pickens" "
M. G. Lofton,	Archer, " " "
J. S. Shirley,	Raleigh, " " "
J. G. Thornton,	Olney, " " "
J. B. Small,	Carrollton, " " "
J. D. Hamner,	Romulus, Tuscaloosa Co., "
J. H. M. Anders,	" " " "
Henry Hitt,	" " " "
J. L. Ray,	Boom, " "
G. W. Kerr,	Reform, Pickens " " "
S. E. Hodge,	Humphrey, Tuscaloosa, " "
Ordained Ministers	19
Licentiates	2